

**APPLICATION FOR NEW / RENEWAL OF ASSOCIATE MEMBERSHIP WITH
THE CASHEW EXPORT PROMOTION COUNCIL OF INDIA
FOR THE YEAR 2016-2017**

To

The Cashew Export Promotion Council of India
Cashew Bhavan, Mundakkal, Kollam- 691 001

Dear Sirs,

I/We request you to kindly enroll me/us as an Associate Member(s) of the Council.

I/We furnish below:-

1. (a) Name and address of
Registered Office/Head Office :

Telephone No. Office :
Residence :
Mobile No. :
Fax No. :
Email :

(b) Address (es) of the Branch
Office(s) if any with :
Fax, Phone, Email

(c) Address(s) of the Factory/ies
With Phone & email address :

(d) Is factory own or leased :

(i) In case of leased factory, details

(a) Name & Address of the owner :

- (b) Lease Period (from ---- to ----) :
- (e) Year of establishment :
- (f) Whether Proprietary/Partnership concern or Private/Public
 Limited Company or Co-operative: Marketing Societ, etc.
- (g) Details of the Proprietor/Partners/Directors/Karta to be given in the following manner : (Attach separate sheet if necessary)
- a. Name :
- b. Designation :
- c. Father's Name :
- d. Residential Address & phone :
- (h) Details of authorized signatory of your organization :
- a. Name :
- b. Designation
- c. Signature
- (i) Names of the associate firms with common Partners/Directors and/or relatives : of Partners/Directors

2. Quantity and value of manufactured / processed during 2015 (January – December)

| | <u>Cashew kernels</u> | <u>C N S L</u> | <u>Consumer packs</u> | <u>Others</u> |
|-------------------|-----------------------|----------------|-----------------------|---------------|
| | In MT | in M.T. | Kg. | |
| Quantity | | | | |
| Value in Rupees : | | | | |

3. Has the applicant been subjected to any
Black-listing, and, if so, full particulars :

4. Commodities in respect of
which enrolment is sought :

5. PAN No. & Issuing Authority :

I/We hereby solemnly declare the above stated information to be true and correct and undertake without any reservation to:

(i) Abide by the terms and conditions governing the Associate Membership of the Council.

(ii) Agree to abide by any code of conduct that may be prescribed by the Council.

(iii) to furnish to the Council without fail regular monthly returns/details of production / exports / imports of cashew including 'nil' returns of a particular month before the 7th of the succeeding month in the Performa prescribed by the Council.

I/We further understand that our Associate Membership is liable to be cancelled in the event of breach of any of the undertakings mentioned above.

Yours faithfully,

Signature :

Name(in block letters) :

Designation :

Residential Address :

Date:

Seal

RULES AND REGULATIONS FOR ASSOCIATE MEMBERSHIP IN THE COUNCIL

1. Membership period for the Associate members would be one year (April- March).
2. Associate Members have to renew their membership every year by paying the required annual membership fee and submitting the prescribed application form along with proof of business in Cashew sector (SSI Certificate / license, etc).
3. In the case of a leased factory, the lease has to be valid for the period of membership.
4. Associate Membership certificate shall be issued to the Associate Members.
5. Associate Members are not eligible to be elected / nominated to the Committee of Administration or to attend General Body Meetings of the Council or to exercise any voting right.
6. If an Associate Member meets the criteria for becoming a Member of the Council, his Membership will be changed from the Associate Member to Ordinary Member at the next renewal or early as requested by the Associate Member against remittance of requisite fees and submission of requisite documents.

We undertake to abide by the above rules & regulations of the Associate Membership of the Council. I/We, further understand that our membership is liable to be cancelled in the event of breach of any of the undertakings mentioned above. I/We, also assure that in the event of starting exports, we will inform the Council for changing our membership status to ordinary membership.

Yours faithfully,

Signature :

Name (in block letters) :

Designation :

Residential Address :

Date:

Seal